

OCA: 230200

\_\_\_\_\_PUBLISHED IN THE WICHITA EAGLE ON DECEMBER 7<sup>th</sup> and 14<sup>th</sup> 2012  
RESOLUTION NO. 12-254

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOT 8, BLOCK 13, SHADYBROOK ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 2935 E MAPLEWOOD** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **4th day of December 2012**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **15th day of January 2013**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 8, BLOCK 13, SHADYBROOK ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, known as: 2935 E MAPLEWOOD, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 30 x 43 feet in size. Vacant and open, this structure has been damaged by fire. It has cracking and shifting block foundation; fire-damaged wood and aluminum siding ; fire-damaged and badly worn composition roof over wood shingle, with holes; deteriorated wood front porch; fire-damaged wood trim and framing members; and the interior has been damaged by fire.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **4th day of December 2012**.

\_\_\_\_\_  
Carl Brewer, Mayor

(SEAL)

ATTEST:\_\_\_\_\_  
Karen Sublett, City Clerk